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PATENT AGENT

Date:	February 21, 2005, 11:20 AM
To:	Examiner Sumesh Kaushal Group Art Unit 1636
Fax no:	1.703.872.9306

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This fax is [9] pages including the cover.

PLEASE DELIVER TO EXAMINER SUMESH KAUSHAL, GROUP 1636

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**CERTIFICATE OF FAX TRANSMISSION**

I hereby certify that this correspondence is being transmitted herewith via fax similar to the U.S. Patent and Trademark Office in accordance with §1.6(d) on the date indicated below to the U.S. Patent and Trademark Office, Attention: Examiner Sumesh Kaushal, Group Art Unit: 1636; fax no. 1.703.872.9306  
Date: February 21, 2005

Jean C. Lee  
Jean C. Lee**RECEIVED  
CENTRAL FAX CENTER****FEB 21 2005**Attorney Docket No.: 11000.1070u  
**PATENT APPLICATION****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****In re application of Jeroen Demmer, Michael Andrew Shenk, Claire Hall and Steven Anthony Fish**

Group Art Unit: 1636

Application No. : 10/657,852  
Filed : September 9, 2003  
For : **ANTIFREEZE PROTEINS ISOLATED FROM FORAGE  
GRASSES AND METHODS FOR THEIR USE**  
Examiner : Sumesh Kaushal

**TRANSMITTAL FOR SUPPLEMENTAL RESPONSE TO RESTRICTION REQUIREMENT  
AND PRELIMINARY AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir or Madam:

Transmitted herewith for filing is the following:

1. Supplemental Response to Restriction Requirement and Preliminary Amendment (7 pages);

The Commissioner is hereby authorized to charge any additional fees, which may be required in connection with the filing of these documents, or credit any overpayment, to Deposit Account No. 19-3555. A total of eight (8) pages, including this transmittal, are being submitted.

Respectfully submitted,

  
Ann W. Speckman  
Registration No. 31,881

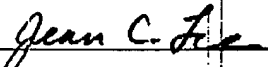
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Jean C. Lee

Attorney Docket No.: 11000.1070u  
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**SUPPLEMENTAL RESPONSE TO RESTRICTION REQUIREMENT  
AND PRELIMINARY AMENDMENT**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Restriction Requirement mailed January 28, 2005, kindly amend the subject patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.